

08/07/01  
J1135 U.S. PTO

08-08-01

PTO/SB/05 (03-01)  
Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

10/40/80  
09/923558


<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	070659-004
	First Inventor	Timothy R. Hill
	Title	Method And System For Asynchronously Transferring Data
	Express Mail Label No.	EJ174808818US

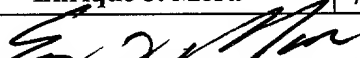
<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.	<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)	7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.	8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
3. <input checked="" type="checkbox"/> Specification [Total Pages <b>13</b> ] (preferred arrangement set forth below) <ul style="list-style-type: none"><li>- Descriptive title of the invention</li><li>- Cross Reference to Related Applications</li><li>- Statement Regarding Fed sponsored R &amp; D</li><li>- Reference to sequence listing, a table, or a computer program listing appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul>	a. <input type="checkbox"/> Computer Readable Form (CRF)
4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <b>3</b> ]	b. Specification Sequence Listing on: <ul style="list-style-type: none"><li>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</li><li>ii. <input type="checkbox"/> paper</li></ul>
5. Oath or Declaration [Total Pages <b>2</b> ] <ul style="list-style-type: none"><li>a. <input checked="" type="checkbox"/> Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d))</li><li>b. <input type="checkbox"/> (for continuation/divisional with Box 18 completed)<ul style="list-style-type: none"><li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li></ul></li></ul>	c. <input type="checkbox"/> Statements verifying identity of above copies
6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76	<b>ACCOMPANYING APPLICATION PARTS</b>
	9. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))
	10. <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney
	11. <input type="checkbox"/> English Translation Document (if applicable)
	12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations
	13. <input type="checkbox"/> Preliminary Amendment
	14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
	15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)
	16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. <b>Certificate of Mailing</b>
	17. <input checked="" type="checkbox"/> Other: <b>Request for Non-Publication</b>

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. \_\_\_\_\_  
Prior application information. Examiner \_\_\_\_\_ Group Art Unit \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

<b>19. CORRESPONDENCE ADDRESS</b>					
<input checked="" type="checkbox"/> Customer Number or Bar Code Label				or <input type="checkbox"/> Correspondence address below	
Name <b>29391</b>					
PATENT & TRADEMARK OFFICE					
Address					
City		State	Zip Code		
Country	USA	Telephone	(407) 926-7705	Fax	926-7720

Name (Print/Type)	Enrique J. Mora	Registration No. (Attorney/Agent)	36,875
Signature		Date	Aug 7, 01

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

[illegible]

Enrique J. Mora  
Reg. No. 36,875  
Beusse, Brownlee, Bowdoin & Wolter P A  
390 North Orange Avenue, Suite 2500  
Orlando, Florida 32801  
(407) 926-7705

**Certification Under 37 C.F.R. §§ 1.8(a) and 1.10**

(When using Express Mail, the Express Mail label number is **mandatory**;  
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

\_\_\_\_\_ deposited with the United States Postal Service in an envelope  
addressed to the Assistant Commissioner for Patents, Washington, DC 20231

**37 C.F.R. § 1.8(a)**

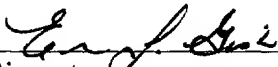
\_\_\_\_\_ with sufficient postage as first class mail.

**37 C.F.R. § 1.10**

☒ as "Express Mail Post Office to Addressee"  
Mailing Label No. EJ 174808818 US (mandatory)

**TRANSMISSION**

\_\_\_\_\_ facsimile transmitted to the Patent and Trademark Office, (703) \_\_\_\_-  
\_\_\_\_\_.

  
Signature

Date: 8/7/2001

Evelyn J. Gish  
(type or print name of person certifying)

FD-2030-8552660

VIA EXPRESS MAIL EJ 174808818US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of )  
 )  
Applicants: Timothy R. Hill )  
 )  
Application No.: Not Assigned )  
 )  
Filed: Simultaneously Herewith )  
 )  
For: Method And System For )  
Asynchronously Transferring )  
Data )  
-----

Commissioner of Patents  
Box Patent Application  
Washington, D.C. 20231

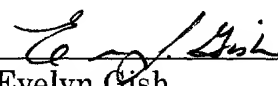
Sir:

**EXPRESS MAIL # EJ 174808818US**

**Date of Deposit: August 7, 2001**

I hereby certify that the attached patent application, formal papers and formal drawing were deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Commissioner of Patents, Box Patent Application, Washington, D.C. 20231.

Respectfully submitted,

  
\_\_\_\_\_  
Evelyn Gish  
Beusse, Brownlee, Bowdoin  
& Wolter, P. A.  
390 North Orange Avenue  
Suite 2500  
Orlando, FL 32801  
(407) 926-7715

FOUO 3552660